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**UNITED STATES-INDIA EDUCATIONAL FOUNDATION**

**Fulbright House, 12 Hailey Road, New Delhi 110 001**

**2026-2027 Fulbright-Nehru Academic and Professional Excellence Fellowships (F-N APE)**

**F-N APE Applicant Checklist**

Before you submit your online application no later than **July 1, 2025**, please ensure the following:

(Check http://www.clker.com/cliparts/s/1/v/q/p/N/black-check-mark-hi.png against each item on the following list.)

1. \_\_\_\_\_Upload your **curriculum vitae/resume** on the **Page: Academic and Professional Information** of the online application form. It should provide a complete picture of your educational background, work experience, and all major accomplishments (publications, honors, awards, memberships in associations etc.).It should not exceed six (6) pages. Do not include any photographs.
2. \_\_\_\_\_If employed, upload the **Letter of Support** on the institutional letterhead of your home institution, confirming your availability to participate in the Fulbright award signed by your employer, or upload the completed **F-N APE Letter of Support from Home Institution Form** from our website [**www.usief.org.in**](http://www.usief.org.in)on the **Page: Academic and Professional Information** of your online application on or before the application deadline by **July 1, 2025**.
3. \_\_\_\_If you have previously entered the United States on a J-1 or J-2 visa, if yes, please upload a scanned copy of your previous DS-2019s on the **Page: Academic and Professional Information.**
4. \_\_\_\_Select the appropriate category on the page: **Project Proposal** (Research, Teaching/Research, Teaching). **This is mandatory.**
5. \_\_\_\_\_Upload project statement on the **Page: Project Proposal** of the online application form **(Should not exceed five single-spaced pages (3,500 words).** Please follow the instructions for research.
6. \_\_\_\_\_**Bibliography** (**required only for research and teaching/research applicants**)**:** You will have to upload a list of one to three pages of references relevant to the proposed research on the **Page: Project Proposal**.
7. \_\_\_\_\_**Course syllabi** (**required only for teaching and teaching/research applicants**). Please follow instructions and upload course syllabi on the **page: Project Proposal** of your online application. You will have to provide up to 10 pages of sample syllabi for courses you propose to teach or have taught.
8. \_\_\_\_\_USIEF **strongly** recommends all applicants to identify institutions with which they wish to be affiliated and to correspond, in advance, with potential host institutions. **You will be affiliated with one U.S. host institution for your grant.** If you have secured **a letter of invitation(s) from a U.S. institution**, please upload on the **Page: Project Proposal** under **Letter of Invitation** of your online application.
9. \_\_\_\_\_**Passport:** Please upload the page of your current (valid) passport that bears your name, place and date of birth, passport number, place and date of issue on the **Page: Grant & Travel plans** under **Passport/Travel Document**. At this stage of your application, passport information for your dependents is not required.
10. \_\_\_\_\_Please complete the **F-N APE Applicant Annexure Form** electronically and upload the pdf copy on the **Country-specific Materials** link on the **Page: Additional Information** of the online application.
11. \_\_\_\_Upload a copy of a **recent significant published publication** in pdf (which could be an article or paper not exceeding 30 pages) on the **Additional Documentation** on the **Page: Additional Information.**
12. \_\_\_\_\_Request your three referees to submit their reference letters online. You must click on the **Add Recommenders** on the **Page: Recommendations.** All letters of reference should be submitted by **July 1, 2025**.

**APPLICATION DEADLINE: JULY 1, 2025, 23:59:59 hrs (IST)**

**If you have any questions, please write to** [**fvsp@usief.org.in**](mailto:fvsp@usief.org.in)